



## **Centenary Calendar - Photography Competition**

1. Announcement of Commencement of Competition.
2. **Duration:** Today 16<sup>th</sup> October 2014 to 15<sup>th</sup> October 2015.
3. **Subject:** **Howth Golf Club.**
4. **Guidelines for participants:**
  - Photographs of the Course over the 12 months preceding publication.
  - Avoid obvious recognition of individuals in photographs.
  - Submit entries in set format (7 X 5 Print) – (retain copy).
  - Entries by any one member? – (prefer) not more than **Six.**
  - Photos to be referenced by member as follows (**No Name**):-  
Month taken / "GUI No."? - eg., June No.x / 3143xxxx.  
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5. **Selection Committee** with a professional included as Chairman-(3+1).
6. Names of Entrants will **not** be known to Selection Committee.
7. **Final Selection** by early November 2015 and Calendar ordered.
8. **Exhibition of Entries** launched in Club-House in mid-November 2015.
9. **Howth Golf Club 2016 Calendar published** and **Best 4** Photographs announced at reception in mid-November.
10. There will be a **nominal charge** for the Calendar to members.  
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## **Centenary Committee**

**6<sup>th</sup> October 2015**